For Office Use Only

STATE OF MAINE DEPARTMENT OF AGRICULTURE, FOOD AND RURAL RESOURCES DIVISION OF PLANT INDUSTRY #28 STATE HOUSE STATION ~ AUGUSTA, MAINE 04333

TEL# (207) 287-3891 ~ FAX # (207) 287-7548

APPLICATION FOR EXAMINATION

	Please check appropriate						
	☐ FIRST CLASS LANDSCAPE ARBORIST An individual licensed as an arborist, who is primarily concerned with the planting, pruning, removal, and care of shade or ornamental trees.						
	☐ FIRST CLASS UTILITY ARBORIST An individual licensed as an arborist who performs arboricultural procedures primarily in the proximity of electrical transmission, distribution and/or other utility lines.						
	Study Guide: \$45 Exam fee: \$60 for one exam or \$85 for both exams Make check payable to: Treasurer, State of Maine						
Print Nam	ıe						
	Last		Firs			MI	
					ZIP		
County							
Home Pho	one # ()/_	/	_ Work I	Phone # (_)/	_/	
	rth/				☐ Female		
Social Sec	curity Number		· -				
mandatory. So 175 as authoriz to the State Tar the Maine Revis	tatement is made pursublicitation of your social zed by the tax reform at a Assessor or an author sed Statutes. No further suant to 36 M.R.S.A. S	security number is solute of 1976 (42 U.S.C. Serized agent for use in deer use will be made of y	ely for tax ad ection 405(C)(etermining fil	ministration p (2)(C)(I)). Your ing obligations	urposes pursuant to social security nun and tax liability pu	o 36 M.R.S.A. Section onber will be disclosed arsuant to Title 36 of	
Do you hold Tyes	a current arborist	license in another If yes, list state _			and enclo	se copy of license	
Are you curi	rently certified by I		py of certif	icate.			
Have you	ever been convi	cted of a crime	other tha	ın a mino	r traffic violat	tion?	

IF YOU ANSWERED "YES" TO THE CRIMINAL CONVICTION QUESTION, PLEASE ENCLOSE A LETTER FROM YOU EXPLAINING IN DETAIL, THE DATE(S) AND CIRCUMSTANCES SURROUNDING YOUR CONVICTION(S) AND ANY AND ALL STEPS YOU HAVE TAKEN WITH RESPECT TO REHABILITATION.

TRAINING AND EXPERIENCE RECORD

A copy of an official transcript must be forwarded with the application if education is to be used in lieu of experience.

PRESENT OR LAST EMPLOYER:	DATES OF EMPLOYMENT						
	From:/ To:/						
	mm dd yr mm dd yr						
COMPLETE ADDRESS:	Total hours per week:						
	Total hours per year:						
TELEPHONE #:	YOUR TITLE:						
DETAIL OF WORK PERFORMED:							
REASON FOR LEAVING OR SEEKING OTHER EMPLOYMENT:							
MAY WE CONTACT YOUR PRESENT EMPLOYER? YES \square NO \square							
PREVIOUS EMPLOYER:	DATES OF EMPLOYMENT						
	From:/ To:/						
	From:// To:// mm dd yr mm dd yr						
COMPLETE ADDRESS:	Total hours per week:						
	Total hours per year:						
TELEPHONE #:	YOUR TITLE:						
DETAIL OF WORK PERFORMED:							
REASON FOR LEAVING OR SEEKING OTHER EMPLOYMENT:							
MAY WE CONTACT THIS EMPLOYER? YES \square NO \square							
MAY WE CONTACT THIS EMPLOYER? YES D NO D							
I HEREBY CERTIFY THAT THIS APPLICATION CONTAINS NO WILLFUL MISREPRESENTATION OR							
FALSIFICATION AND THAT THE INFORMATION GIVEN BY ME IS TRUE AND COMPLETE TO THE							
BEST							
OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT MY ANSWERS MAY BE VERIFIED AND							
THAT I MAY BE DECLARED INELIGIBLE FOR A LICENSE CERTIFICATE IF THE INFORMATION CONTAINED HEREIN, UPON INVESTIGATION, IS FOUND TO BE MISREPRESENTED OR FALSIFIED.							
Committee Headin, of the investmention, to Found to be							
Applicant's Signature:	Date:						

Revised 2/07